



Commissioner for Patents  
Washington, DC 20231  
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CONFIRMATION NO. 6830

Bib Data Sheet

|                             |                                   |              |                        |                                    |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>09/302,397 | FILING DATE<br>04/30/1999<br>RULE | CLASS<br>704 | GROUP ART UNIT<br>2654 | ATTORNEY<br>DOCKET NO.<br>SON-0432 |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

KAZUNORI OZAWA, TOKYO, JAPAN;

## \*\* CONTINUING DATA \*\*\*\*\*

None ADA

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 145087/1998 05/11/1998

Yes APA

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/20/1999

|   |                              |                        |                       |                            |
|---|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>11 | INDEPENDENT<br>CLAIMS<br>8 |
| 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and<br>Acknowledged <i>Yes Angel C. L. Murphy</i><br>Examiner's Signature <i>Initials</i> |                              |                        |                       |                            |

## ADDRESS

30743

## TITLE

SPEECH CODING APPARATUS AND SPEECH DECODING APPARATUS

|                                |   |  |
|--------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>1150 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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